

Committee: Resource

Date: 4/30/26

Committee Date: 5/11/26

Author: Chuck Hoskin, Jr.

Sponsor: Lisa Hall, Clifton Hughes

RESOLUTION NO. 29-26

COUNCIL OF THE CHEROKEE NATION

A RESOLUTION AUTHORIZING THE CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS ITEMS TO CHICKEN CREEK FIRE DEPARTMENT

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people; and,

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government-to-government relationship with the United States of America; and,

WHEREAS, the Cherokee Nation Warehouse desires to donate these item(s) in "as-is" condition; and,

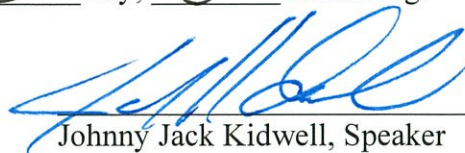
Item	CN Tag Number	Serial No.
1997 Wells Cargo Trailer	1225NV	1WCF200F2XV2032464

WHEREAS, the Chicken Creek Fire Department, located and operating within the Cherokee Nation Reservation, operates on limited funding, and donating said items would benefit them greatly.

BE IT RESOLVED BY THE CHEROKEE NATION, that the Council of the Cherokee Nation hereby authorizes the Cherokee Nation Warehouse to donate this surplus equipment to the Chicken Creek Fire Department as set out above.

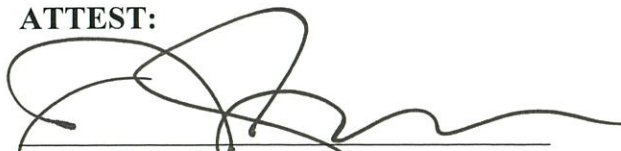
CERTIFICATION

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 8th day of June, 2026, having 14 members present, constituting a quorum, by the vote of 14 yea; 0 nay; 0 abstaining.



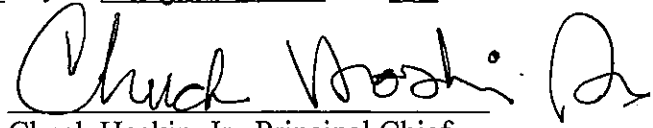
Johnny Jack Kidwell, Speaker
Council of the Cherokee Nation

ATTEST:



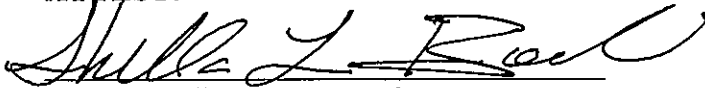
Joshua Sam, Secretary
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 17th day of June, 20210.



Chuck Hoskin, Jr.
Principal Chief
Cherokee Nation

ATTEST:



Shella Bowlin, Secretary of State
Cherokee Nation

Cherokee Nation Act/Resolution Proposal Form

Act Resolution

ADMINISTRATIVE CLEARANCE

Dept/Program:

Signature/Initial Date

Executive Director:

Signature/Initial Date

**Treasurer (Required:
Grants/Contracts/Budgets):**

Signature/Initial Date

Government Relations:

Signature/Initial Date

Administration Approval:

Signature/Initial Date

LEGISLATIVE CLEARANCE:

Legal & Legislative Coordinator:

Signature/Initial Date

Standing Committee & Date:

Chairperson:

Signature/Initial Date

TITLE:

**A RESOLUTION AUTHORIZING THE CHEROKEE
NATION WAREHOUSE TO A DONATE SURPLUS
ITEM TO THE CHICKEN CREEK FIRE
DEPARTMENT**

DEPARTMENT CONTACT: Chuck Hoskin Jr.

RESOLUTION PRESENTER: _____

COUNCIL SPONSOR: Lisa Hall, Clifton Hughes

NARRATIVE:

Donation of 1997 Wells Cargo Trailer to Chicken Creek Fire
Department