

**RESOLUTION NO. 08-17**

**COUNCIL OF THE CHEROKEE NATION**

**A RESOLUTION AUTHORIZING CHEROKEE NATION MARSHAL SERVICE TO DONATE A SURPLUS VEHICLE TO DELAWARE COUNTY SHERIFF'S OFFICE IN DELAWARE COUNTY**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

**WHEREAS**, the Cherokee Nation Marshal Service has the following equipment in its inventory that has been deemed surplus:

2010 Ford Crown Victoria VIN 2FABP7BV1AX110912

**WHEREAS**, the Cherokee Nation Marshal Service desires to donate this equipment in "as- is" condition.

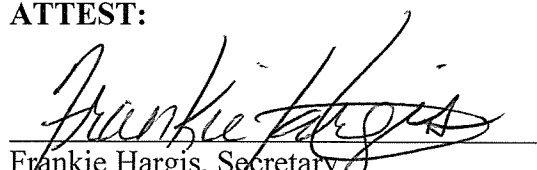
**WHEREAS**, the Delaware County Sheriff's Office located within the Cherokee Nation jurisdictional boundaries, operates on limited funds and the donation of this vehicle would benefit them greatly.


**BE IT RESOLVED BY THE CHEROKEE NATION**, that the Tribal Council hereby authorizes Cherokee Nation Marshal Service to donate this surplus vehicle to the Delaware County Sheriff's Office in Delaware County as set out above.

**CERTIFICATION**


The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 21<sup>st</sup> day of February, 2017, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.

**ATTEST:**


  
Frankie Hargis, Secretary  
Council of the Cherokee Nation

  
Joe Byrd, Speaker  
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 23 day of February, 2017.



  
\_\_\_\_\_  
Bill John Baker, Principal Chief  
Cherokee Nation

**ATTEST:**

  
\_\_\_\_\_  
Chuck Hoskin Jr., Secretary of State  
Cherokee Nation

# Cherokee Nation Act/Resolution Proposal Form

Act                       Resolution

<b><u>ADMINISTRATIVE CLEARANCE</u></b>	
<b>Dept/Program:</b>	
Signature/Initial	Date
<b>Executive Director:</b>	
Signature/Initial	Date
<b>Treasurer: (Required: Grants/Contracts/Budgets)</b>	
	1-26-17
Signature/Initial	Date
<b>Government Resources:</b>	
Signature/Initial	Date
<b>Administration Approval:</b>	
	1/26/17
Signature/Initial	Date

**TITLE:** Authorizing the donation of Surplus Vehicle to the Delaware County Sheriff's Office, Delaware County.

**DEPARTMENT CONTACT:** Shannon Buhl

**RESOLUTION PRESENTER:** Lacey A. Horn

**COUNCIL SPONSOR:** Curtis Snell, Harley Buzzard

**NARRATIVE:**

<b><u>LEGISLATIVE CLEARANCE:</u></b>	
<b>Legal &amp; Legislative Coordinator:</b>	
	1/26/17
Signature/Initial	Date
<b>Standing Committee &amp; Date:</b>	
<u>Executive + Finance 1/26/17</u>	
<b>Chairperson:</b>	
	
Signature/Initial	Date
<b>Returned to Presenter:</b>	
Date	