

RESOLUTION NO. 44-21

COUNCIL OF THE CHEROKEE NATION

**A RESOLUTION CONFIRMING THE REAPPOINTMENT OF J. BLAKE FLETCHER
AS A COMMISSIONER OF THE CHEROKEE NATION ENVIRONMENTAL
PROTECTION COMMISSION**

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic continual government-to-government relationship with the United State of America;

WHEREAS, the Environmental Protection Commission was created and authorized by Title 27 Section 101 of the Cherokee Nation Code Annotated (CNCA);


WHEREAS, the Principal Chief is authorized to select members of the Commission subject to majority vote of the Council of the Cherokee Nation; and

WHEREAS, J. Blake Fletcher is duly qualified and should be reappointed as a Commissioner pursuant to the laws of the Cherokee Nation;


BE IT RESOLVED BY THE CHEROKEE NATION, that the Council of the Cherokee Nation hereby confirms J. Blake Fletcher as a Commissioner of the Cherokee Nation Environmental Protection Commission for a term beginning September 30th 2021 and expiring September 2024, as authorized by Title 27 Section 101 (B) of the Cherokee Nation Code Annotated (CNCA).

CERTIFICATION

The foregoing Resolution was adopted by the Council of the Cherokee Nation at a duly called meeting thereof on the 13th day of September 2021, having 17 members present, constituting a quorum, by a vote of 17 yea 0 nay; and 0 abstaining.


Mike Shambaugh, Speaker
Council of the Cherokee Nation

ATTEST:

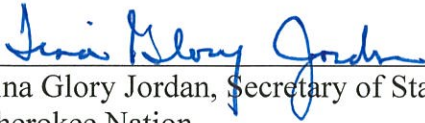

Dora Patzkowski, Secretary
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 15th day of September, 2021.



Chuck Hoskin, Jr., Principal Chief
Cherokee Nation

ATTEST:



Tina Glory Jordan, Secretary of State
Cherokee Nation

Cherokee Nation Act/Resolution Proposal Form

Act Resolution

<u>ADMINISTRATIVE CLEARANCE</u>	
Dept/Program:	
Signature/Initial	Date
Executive Director:	
Signature/Initial	Date
Treasurer (Required: Grants/Contracts/Budgets):	
Signature/Initial	Date
Government Relations:	
Signature/Initial	Date
Administration Approval:	
<i>Chuck Hoskin Jr.</i>	7/30/21
Signature/Initial	Date

TITLE:

A RESOLUTION CONFIRMING THE REAPPOINTMENT OF J. BLAKE FLETCHER AS A COMMISSIONER OF THE CHEROKEE NATION ENVIORNMENTAL PROTECTION COMMISSION

DEPARTMENT CONTACT: Chuck Hoskin Jr.

RESOLUTION PRESENTER: Taralee Montgomery

COUNCIL SPONSOR: EO Smith, Shawn Crittenden *Rex Jordan*

NARRATIVE:

J. Blake Fletcher is duly qualified to be reappointed as a Commissioner of the Cherokee Nation Environmental Protection Commission.

<u>LEGISLATIVE CLEARANCE:</u>	
Legal & Legislative Coordinator:	
<i>Blake</i>	8/10/21
Signature/Initial	Date
Standing Committee & Date:	
<i>Rules 8/26/21</i>	
Chairperson:	
<i>Blake Jordan</i>	

AUG 10 '21 PM 4:31