



# Council of the Cherokee Nation

Cherokee Nation Complex  
17675 S. Muskogee Ave.  
Tahlequah, OK 74464

## Agenda - Final

### EXECUTIVE AND FINANCE COMMITTEE

*Joshua Sam, Chair*

*Recording Secretary, Shelli Brittain Coke*  
*Phone: 1-800-995-9465,*  
*E-mail: council-public@cherokee.org*

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Monday, July 15, 2024

4:30 PM

Tribal Council Offices

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CALL TO ORDER

INVOCATION

ROLL CALL

APPROVAL OF MINUTES

*June 27, 2024 - Regular session*

REPORTS:

Cherokee Nation Businesses - Chuck Garrett

Financial Report/Treasurer Report - Janees Taylor

Career Services/Employment - Diane Kelley

Commerce - Anna Knight

CONSENT ITEMS:

T.E.R.O. CERTIFICATIONS

COMMUNITY ASSISTANCE

LAW ENFORCEMENT REQUESTS

ROADS

SPORTS TEAMS APPLICATIONS

LIVESTOCK PREMIUM SHOW APPLICATIONS

SPECIAL PROJECTS

OLD BUSINESS

*None pending.*

NEW BUSINESS

1.     [24-065](#)     A RESOLUTION AUTHORIZING THE CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS ITEMS TO FOUR MILE BRANCH CHURCH  
**Sponsors:**     Sasha Blackfox-Qualls
  
2.     [24-066](#)     A RESOLUTION AUTHORIZING THE CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS ITEMS TO KEYS FIRE DEPARTMENT  
**Sponsors:**     Sasha Blackfox-Qualls and Candessa Tehee
  
3.     [24-067](#)     A RESOLUTION AUTHORIZING THE CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS ITEMS TO BRIGGS COMMUNITY CHURCH  
**Sponsors:**     Candessa Tehee
  
4.     [24-068](#)     A RESOLUTION AUTHORIZING THE CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS ITEMS TO GORE POLICE DEPARTMENT  
**Sponsors:**     E. O. "JR." Smith
  
5.     [24-069](#)     A RESOLUTION AUTHORIZING THE CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS ITEMS TO STILWELL PUBLIC SCHOOL - ELEMENTARY  
**Sponsors:**     Joshua Sam and Codey Poindexter
  
6.     [24-070](#)     A RESOLUTION AUTHORIZING THE CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS ITEMS TO THE KIOWA TRIBE  
**Sponsors:**     Victoria Vazquez and Dora Patzkowski
  
7.     [24-071](#)     A RESOLUTION AUTHORIZING THE CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS ITEMS TO VANN'S LAKE BAPTIST CHURCH  
**Sponsors:**     Johnny Kidwell
  
8.     [24-072](#)     AN ACT AMENDING LEGISLATIVE ACT #21-23 AUTHORIZING THE COMPREHENSIVE CAPITAL BUDGET FOR FISCAL YEAR 2024 - MOD. 5; AND DECLARING AN EMERGENCY  
**Sponsors:**     Joshua Sam
  
9.     [24-073](#)     AN ACT AMENDING LEGISLATIVE ACT #22-23 AUTHORIZING THE COMPREHENSIVE OPERATING BUDGET FOR FISCAL YEAR 2024 - MOD. 10; AND DECLARING AN EMERGENCY  
**Sponsors:**     Joshua Sam

ANNOUNCEMENTS

*The next meeting is tentatively scheduled for Thursday, August 29th at 3:00  
p.m.*

ADJOURNMENT