

# Council of the Cherokee Nation

# Agenda - Final

# **RULES COMMITTEE**

Council House 17763 S. Muskogee Ave. Tahlequah, OK 74464

Chuck Hoskin Jr., Chair

Recording Secretary, Shelli-Brittain Phone: 1-800-995-9465, E-mail: council-public@cherokee.org

Thursday, April 26, 2012

1:00 PM

**Legislative Conference Room** 

CALL TO ORDER

**INVOCATION** 

ROLL CALL

APPROVAL OF MINUTES

March 29, 2012 - Regular session March 29, 2012 - Redistricting subcommittee

REPORTS:

Marshal Service - Shannon Buhl

Office of the Attorney General - Todd Hembree

Codification - Todd Hembree

Election Commission -

Tax Commission - Sharon Swepston

Self-Governance - Vickie Hanvey

Gaming Commission - Jamie Hummingbird

Registrar Citizenship Data Update - David Justice

#### **OLD BUSINESS**

| 1. | TMP-181 | IMPLEMENTATION OF AN INDEPENDENT INFORMATION TECHNOLOGY SERVICE FOR THE CHEROKEE NATION TRIBAL COUNCIL (Discussion Only)       |
|----|---------|--|
|    |         | <u>Sponsors:</u> Chuck Hoskin Jr.  |
| 2. | TMP-193 | DISCUSSION AND POSSIBLE ACTION CONCERNING INVOLVEMENT OF, AND<br>RECEIPT OF INFORMATION BY, AUTOMATED ELECTION SERVICES IN THE |

2011-2012 CHEROKEE NATION ELECTIONS

Sponsors: Dick Lay

3. 12-056 AN ACT AMENDING LEGISLATIVE ACT 11-10 RELATING TO CREATION OF JOBS GROWTH; ADDING LANGUAGE TO ASSIGN SEAT DESIGNATIONS

**Sponsors:** Jodie Fishinghawk

4. 12-055 AN ACT AMENDING TITLE 13 SECTION 102 (a) and SECTIONS 304 (A)(b) and (c)
OF THE CHEROKEE CODE ANNOTATED AND AMENDING LEGISLATIVE ACT
13-07 OF THE CHEROKEE NATION ADMINISTRATIVE PROCEDURE ACT

Sponsors: Cara Cowan Watts

### **NEW BUSINESS**

1. 12-064 A RESOLUTION CONFIRMING THE NOMINATION OF LYNNA CARSON AS A BOARD MEMBER OF THE CHEROKEE NATION ENVIRONMENTAL PROTECTION AGENCY

**Sponsors:** Jodie Fishinghawk

2. 12-065 A RESOLUTION REQUESTING THE U.S. CONGRESS TO DECLARE THE CLAREMORE INDIAN HOSPITAL AND SURROUNDING PARCEL OF LAND AS INDIAN COUNTRY UNDER 18 U.S.C. § 1151(b)

**Sponsors:** Cara Cowan Watts, Buel Anglen, Lee Keener, Meredith Frailey and Don

Garvin

## **ANNOUNCEMENTS**

The next meeting is tentatively scheduled for Thursday, May 31st at 1:00 p.m.

ADJOURNMENT