

# Council of the Cherokee Nation

# Agenda - Final

## TRIBAL COUNCIL

Cherokee Nation Complex 17675 S. Muskogee Ave. Tahlequah, OK 74464

Joe Byrd, Speaker

Recording Secretary, Shelli Brittain Phone: 1-800-995-9465 E-mail: council-public@cherokee.org

Monday, March 12, 2018 6:00 PM Council Chambers

CALL TO ORDER

Joe Byrd

Speaker of the Council

**INVOCATION** 

ROLL CALL

Shelli Brittain

Legal & Legislative Coordinator

APPROVAL OF MINUTES OF PREVIOUS MEETINGS

February 12, 2018 - Regular session

STATE OF THE NATION

Bill John Baker

Principal Chief

CHEROKEE WARRIOR VETERAN AWARDS

S. Joe Crittenden

Deputy Principal Chief

**ACTION OF UNFINISHED BUSINESS** 

None pending.

**COMMITTEE REPORTS** 

Monthly Reports:

Cherokee Nation Business, LLC - Shawn Slaton

#### **OLD BUSINESS**

None pending.

#### **NEW BUSINESS**

#### **Resource Committee**

1.	<u>18-008</u>	A RESOLUTION AUTHORIZING THE PLACEMENT OF LAND IN TRUST - TATE
		CHEWEY 135 ACRES IN ADAIR COUNTY

**Sponsors:** Frankie Hargis

2. <u>18-009</u> A RESOLUTION AUTHORIZING THE PLACEMENT OF LAND IN TRUST - BEAVER 140

ACRES IN ADAIR COUNTY

**Sponsors:** Frankie Hargis

3. <u>18-010</u> A RESOLUTION AUTHORIZING THE PLACEMENT OF LAND IN TRUST - THOMPSON

160 ACRES IN SEQUOYAH COUNTY

Sponsors: Bryan Warner

#### Rules Committee

4. 18-011 A RESOLUTION CONFIRMING THE REAPPOINTMENT OF ELMER TADPOLE AS A GOVERNING BOARD MEMBER OF THE CHEROKEE NATION COMPREHENSIVE

CARE AGENCY (PACE)

**Sponsors:** Janees Taylor and Keith Austin

5. 18-012 A RESOLUTION CONFIRMING THE NOMINATION OF BRENDA THOMPSON AS AN

EDITORIAL BOARD MEMBER OF THE CHEROKEE NATION PHOENIX

Sponsors: Wanda Hatfield, Mary Baker Shaw and Keith Austin

#### **Executive and Finance Committee**

6. 18-014 AN ACT AMENDING LEGISLATIVE ACT #25-17 AUTHORIZING THE COMPREHENSIVE

CAPITAL BUDGET FOR FISCAL YEAR 2018 - MOD. 3; AND DECLARING AN

**EMERGENCY** 

**Sponsors:** Janees Taylor

7. <u>18-015</u> AN ACT AMENDING LEGISLATIVE ACT #26-17 AUTHORIZING THE COMPREHENSIVE

OPERATING BUDGET FOR FISCAL YEAR 2018 - MOD. 6; AND DECLARING AN

**EMERGENCY** 

**Sponsors:** Janees Taylor

#### **ANNOUNCEMENTS**

### ADJOURNMENT

Next Tribal Council meeting will be held on Monday, April 16th at 6:00 p.m. at the tribal headquarters, W.W. Keeler Complex.