

Council of the Cherokee Nation

Agenda - Final

Cherokee Nation Complex 17675 S. Muskogee Ave. Tahlequah, OK 74464

EDUCATION COMMITTEE

| | David Wa | alkingstick, Chair | |
|---|--|--------------------------|--|
| Recording Secretary, Shelli Brittain Phone: 1-800-995-9465, E-mail: council-public@cherokee.org | | | |
| Monday, April 16, 2018 | , | 3:00 PM | Tribal Council Offices |
| CALL TO | ORDER | | |
| INVOCA | TION | | |
| ROLL CA | LL | | |
| APPROV | AL OF MINUTES | | |
| | March 12, 2018 - Regular s | ession | |
| REPORT | 8: | | |
| | Vocational Programs/Talking | g Leaves Job Corp/Career | Services - Diane Kelley |
| | Executive Director's Report | - Ron Etheridge | |
| | Head Start - Verna Thomp | oson | |
| | Sequoyah High School - L | eroy Qualls | |
| | Cherokee Nation Foundation | on - Janice Randall | |
| OLD BUS | INESS | | |
| | None pending. | | |
| NEW BU | SINESS | | |
| 1. <u>18-028</u> | A RESOLUTION AUTHORIZIN APPLICATION TO THE DEPA CAREER AND TECHNICAL E | RTMENT OF EDUCATION | AND SUBMISSION OF A GRANT N FOR A NATIVE AMERICAN |

Sponsors: Frankie Hargis

2. <u>TMP-368</u> DISCUSSION ONLY - OKLAHOMA DEPARTMENT OF EDUCATION TEACHER CERTIFICATION THROUGH CHEROKEE NATION <u>Sponsors:</u> David Walkingstick

ANNOUNCEMENTS

The next meeting is tentatively scheduled for Monday, May 14th at 3:00 p.m.

ADJOURNMENT