

Council of the Cherokee Nation

Agenda - Final

TRIBAL COUNCIL

Meredith Frailey, Speaker

	Recording Secretary, Shelli Brittain Phone: 1-800-995-9465 E-mail: council-public@cherokee.org	
Monday, May 10, 2010	6:00 PM	Council Chambers

CALL TO ORDER

Meredith Frailey Speaker of the Council

INVOCATION

ROLL CALL

Shelli Brittain Legal & Legislative Coordinator

APPROVAL OF MINUTES OF PREVIOUS MEETINGS

April 12, 2010 - Regular session

STATE OF THE NATION

Chad Smith Principal Chief

ACTION OF UNFINISHED BUSINESS

1.

AN ACT RELATING TO CONSTRUCTION OF AND IMPROVING ACCESS TO CHEROKEE OWNED HOMES FROM PUBLIC ROADS OR RIGHT-OF-WAYS AND DECLARING AN EMERGENCY

Sponsors: Mr. Bill John Baker and Mr. Chuck Hoskin,

Vetoed LA-08-10

COMMITTEE REPORTS

Monthly Reports:

Housing Authority - David Southerland

Cherokee Nation Complex 17675 S. Muskogee Ave. Tahlequah, OK 74464 Cherokee Nation Entertainment - David Stewart

Cherokee Nation Business, Inc - David Stewart

Cherokee Nation Industries - Bryan Collins

OLD BUSINESS

None pending

NEW BUSINESS

Community Services Committee

- A RESOLUTION OF CONTINUING SUPPORT FOR A RURAL TRANSIT PROGRAM

 Sponsors:
 Mr. Chris Soap
- 2. A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION BY THE DEPARTMENT OF CHILDREN, YOUTH AND FAMILY SERVICES TO THE U.S. DHHS, FAMILY VIOLENCE PREVENTION AND SERVICES PROGRAM, FOR VICTIMS OF FAMILY VIOLENCE
 - Sponsors: Mr. Harley Buzzard
- 3. A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FOR YOUTH SHELTER SERVICES BY THE DEPARTMENT OF CHILDREN, YOUTH AND FAMILY SERVICES BY THE DEPARTMENT OF CHILDREN, YOUTH AND FAMILY SERVICES TO THE U.S. FAMILY AND YOUTH SERVICES BUREAU, RUNAWAY AND HOMELESS YOUTH PROGRAM
 - Sponsors: Mr. Harley Buzzard
- 4. A RESOLUTION APPROVING AND AUTHORIZING THE SUBMISSION OF THE AMENDED FISCAL YEAR 2010 INDIAN HOUSING PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
 - Sponsors: Mr. Harley Buzzard

Resource Committee

- 5. A RESOLUTION AUTHORIZING THE LEASING OF TRIBAL TRUST LAND TO HOUSING APPLICANT
 - Sponsors: Mr. David Thornton
- 6. A RESOLUTION AUTHORIZING THE PLACEMENT OF LAND IN TRUST -CHILOCCO 2667.94 ACRES
 - Sponsors: Mr. Jack D. Baker

7. A RESOLUTION AUTHORIZING THE CHEROKEE NATION PROGRAMS TO DONATE EQUIPMENT TO U.S. GEOLOGICAL SURVEY (U.S.G.S.)

Sponsors: Ms. Cara Cowan Watts

- 8. A RESOLUTION AUTHORIZING THE CHEROKEE NATION ENVIRONMENTAL PROGRAMS TO SUBMIT A FORMAL GRANT APPLICATION TO THE USEPA FOR THE EXPANSION OF THE DELAWARE COUNTY RURAL WATER SYSTEM
 - Sponsors: Ms. Cara Cowan Watts, Mr. Harley Buzzard and Mr. Curtis Snell
- 9. A RESOLUTION AUTHORIZING THE ENVIRONMENTAL PROGRAMS GROUP TO SUBMIT AN APPLICATION TO THE U.S. ENVIRONMENTAL PROTECTION AGENCY FOR CLEAN AIR ACT SECTION 103 FUNDING
 - Sponsors: Ms. Cara Cowan Watts
- 10.
 A RESOLUTION AUTHORIZING A GRANT OF EASEMENT FOR RIGHT OF WAY

 OVER, IN UPON & ACROSS USA IN TRUST LAND IN DELAWARE COUNTY

 BETWEEN CHEROKEE NATION AND RONNY & CLAUDIA SWEGER FOR AN

 ACCESS (INGRESS & EGRESS) EASEMENT
 - <u>Sponsors:</u> Mr. Harley Buzzard

Rules Committee

- 11.A RESOLUTION REQUESTING THE DONATION OF ONE ULTRASOUND SYSTEM
TO THE LIGHTHOUSE PREGNANCY CENTER IN JAY, OKLAHOMA
 - <u>Sponsors:</u> Mr. Bradley Cobb, Mr. Harley Buzzard and Mr. Curtis Snell
- 12.AN ACT AMENDING LEGISLATIVE ACT 35-02 THE CHEROKEE NATION GENERAL
CORPORATION ACT CREATING AN ADVISORY BOARD OF DIRECTORS AND
SETTING TERM LIMITS ON DIRECTORS ON CORPORATIONS IN WHICH THE
CHEROKEE NATION IS A MAJORITY SHAREHOLDER
 - <u>Sponsors:</u> Mr. Bradley Cobb

Executive and Finance Committee

13.A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO
THE U.S. DEPARTMENT OF JUSTICE UNDER THE COORDINATED TRIBAL
ASSISTANCE SOLICITATION

Sponsors: Ms. Cara Cowan Watts

14.A RESOLUTION AUTHORIZING THE INCURRING OF INDEBTEDNESS IN THE
PRINCIPAL AMOUNT OF NOT TO EXCEED \$30,000,000.00 AND AUTHORIZING A
GENERAL OBLIGATION CREDIT FACILITY AND OTHER DOCUMENTS AS MAY BE
NECESSARY OR REQUIRED; AUTHORIZING THE LIMITED WAIVER OF
SOVEREIGN IMMUNITY OF THE CHEROKEE NATION IN CONNECTION WITH THE
CREDIT FACILITY; PROVIDING FOR THE COMPLIANCE WITH APPLICABLE
FEDERAL LAW RELATING TO THE EXCLUSION FROM GROSS INCOME FOR
FEDERAL INCOME TAXATION PURPOSES OF INTEREST ON THE FACILITY;
CONTAINING OTHER PROVISIONS RELATING THERETO; AND DECLARING AN

EMERGENCY

<u>Sponsors:</u> Mr. Chuck Hoskin,

 15.
 AN ACT RELATING TO CONSTRUCTION OF AND IMPROVING ACCESS TO CHEROKEE OWNED HOMES FROM PUBLIC ROADS OR RIGHT-OF-WAYS AND DECLARING AN EMERGENCY

Sponsors: Mr. Chuck Hoskin, and Mr. Bill John Baker

- 16.
 AN ACT AMENDING LEGISLATIVE ACT #21-09 AUTHORIZING THE

 COMPREHENSIVE BUDGET FOR FISCAL YEAR 2010 MOD 7; AND DECLARING

 AN EMERGENCY
 - Sponsors: Mr. Jack D. Baker and Ms. Cara Cowan Watts

ANNOUNCEMENTS

ADJOURNMENT

Next Tribal Council meeting will be held on June 14th at 6:00 p.m. at the tribal headquarters, W.W. Keeler Complex.