

RESOLUTION NO. 21-22

COUNCIL OF THE CHEROKEE NATION

**A RESOLUTION CONFIRMING THE APPOINTMENT OF JON MICHAEL
MCGRATH II AS A COMMISSIONER OF THE CHEROKEE NATION
ENVIRONMENTAL PROTECTION COMMISSION**

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Environmental Protection Commission (EPC) was created and authorized by Title 27 Section 101 of the Cherokee Nation Code Annotated (CNCA);

WHEREAS, the EPC works to promote efforts which will prevent or eliminate damage to natural resources and the environment and to enrich the understanding of the ecological systems and natural resources important to the Cherokee Nation through regulating traditional areas of environmental concern;


WHEREAS, the Principal Chief is authorized to select members of the Commission subject to majority vote of the Council of the Cherokee Nation; and

WHEREAS, Jon Michael McGrath II is duly qualified and should be appointed as a Commissioner pursuant to the laws of the Cherokee Nation; therefore,


BE IT RESOLVED BY THE CHEROKEE NATION, that the Council of the Cherokee Nation hereby confirms Jon Michael McGrath II as a Commissioner of the Cherokee Nation Environmental Protection Commission for a term of four (4) years beginning June 6th, 2022 and expiring June 31st 2026.

CERTIFICATION


The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 6th day of June, 2022, having 15 members present, constituting a quorum, by the vote of 15 yea; 0 nay; 0 abstaining.


Mike Shambaugh, Speaker
Council of the Cherokee Nation

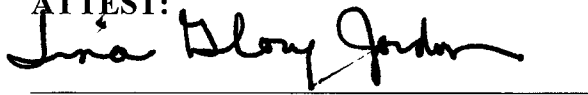
ATTEST:


Dora Patzkowski, Secretary
Council of the Cherokee Nation

Approved and signed by the Principal Chief this 9th day of June, 2022.


Chuck Hoskin, Jr., Principal Chief
Cherokee Nation

ATTEST:


Tina Glory Jordan, Secretary of State
Cherokee Nation

JUN 9 '22 PM 3:37

**ADMINISTRATIVE
CLEARANCE**

Dept/Program:

Signature/Initial

Date

Executive Director:

Signature/Initial

Date

**Treasurer (Required:
Grants/Contracts/Budgets):**

Signature/Initial

Date

Government Relations:

Signature/Initial

Date

Administration Approval:

Signature/Initial

Date

LEGISLATIVE CLEARANCE:

Legal & Legislative Coordinator:

Signature/Initial

Date

**Cherokee Nation
Act/Resolution Proposal Form**

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Act

☒

Resolution

TITLE:

**A RESOLUTION CONFIRMING THE
APPOINTMENT OF JON MICHAEL MCGRATH II
AS A COMMISSIONER OF THE CHEROKEE
NATION ENVIRONMENTAL PROTECTION
COMMISSION**

DEPARTMENT CONTACT: Camerin Fite James

RESOLUTION PRESENTER: Camerin Fite James

COUNCIL SPONSOR: Joe Deere, Mike Shambaugh, Keith Austin,
Johnny Kidwell

NARRATIVE:

MAY 9 '22 PM 3:54

Jon Mcgrath 5/9/22
Camerin Fite James 5/9/22

LEGISLATIVE CLEARANCE:

Legal & Legislative Coordinator:

Signature/Initial

Date

Mike Shambaugh 5/9/22
Rules 5/9/22
Shambaugh