Committee: Executive & Finance Committee

Author: Lacey Horn Committee Date: January 28, 2016 Date: December 30, 2015 Sponsor: Bryan Warner

RESOLUTION NO. 11-16

COUNCIL OF THE CHEROKEE NATION

A RESOLUTION AUTHORIZING THE CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS OFFICE EQUIPMENT TO BOYS & GIRLS CLUB IN **SEOUOYAH COUNTY**

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Cherokee Nation Warehouse has the following office equipment in its inventory that has been deemed surplus:

Turquoise guest chair - CN# 36699 Grey office chair – CN# 0470 Stool - CN# 55723 Tan stool - CN# 0495 Black stool - CN# 0497 2 Green stools – CN#'s 0556, 0499 Grey stool – CN# 0534 Credenza with hutch – CN# 0574 Blue stool – CN# 0568 Printer stand - CN# 0412 Small table – CN# 0577 White table – CN# 07272 Octagon table – CN# 0546 Credenza – CN# 32333 2 Black secretary chairs - CN#'s 0608, 0609

WHEREAS, the Cherokee Nation Warehouse desires to donate this office equipment in "as- is" condition.

WHEREAS, the Boys & Girls Club located within the Cherokee Nation jurisdictional boundaries, operates on limited funds and the donation of this office equipment would benefit them greatly.

BE IT RESOLVED BY THE CHEROKEE NATION, that the Tribal Council hereby authorizes Cherokee Nation Warehouse to donate this surplus office equipment to the Boys & Girls Club located in Sequoyah County as set out above.

CERTIFICATION

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 16th day of February, 2016, having 17 members present, constituting a quorum, by the vote of 17 yea; 0 nay; 0 abstaining.

Joe Byrd, Speaker
Council of the Cherokee Nation

ATTEST:

Frankie Hargis, Secretary

Council of the Cherokee Nation

Bill John Baker, Principal Chief

Cherokee Nation

ATTEST:

Chuck Hoskin, Jr., Secretary of State

Cherokee Nation

ADMINISTRATIVE CLEARANCE Dept/Program: Signature/Initial Date **Executive Director:** Signature/Initial Date Treasurer: (Required: Grants/Contracts/Budgets) **Government Resources:** Signature/Initial Date Administration Approval: **LEGISLATIVE CLEARANCE:** Legal & Legislative Coordinator: Standing Committee & Date: Chairperson: Signature/Initial Date Returned to Presenter: Date

Cherokee Nation Act/Resolution Proposal Form

Act X Resolution	
Authorizing the donation of Surplus Equipment to the Club in Sequoyah County	e Boys & Girls
DEPARTMENT CONTACT: John Walls	
RESOLUTION PRESENTER: Lacey A. Horn	
COUNCIL SPONSOR: Bryan Warner	

NARRATIVE:

01-07-16P02:45 RCVD