Committee: Executive & Finance Author: Lacey Horn

Date: 3-6-17 Committee Date: 3-21-17 Sponsor: Victoria Vazquez

#### **RESOLUTION NO. 22-17**

#### COUNCIL OF THE CHEROKEE NATION

# A RESOLUTION AUTHORIZING CHEROKEE NATION EDUCATION SERVICE TO DONATE EQUIPMENT TO THE BLUEJACKET PUBLIC SCHOOL IN CRAIG COUNTY

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Cherokee Nation Education Service has the following equipment in its inventory that has been deemed surplus:

#### 10 Dell Monitors:

CN-PFP182 71618772 AFY8

CN-ODY840 4663379C 1CAU

CN-0DY840 4663379C OACU

CN-0CC299 641806BROTPA

CN-OUW0426418079H4LLL

CN-ORNMH6744459CMCXYL

CN-OCC299641806BROJZA

CN-ODY8404663379C0A7U

OST 020787

OST 013595

2 HP 2055 Printers

1 HON 4 Drawer File Cabinet

**WHEREAS**, the Cherokee Nation Education Services desires to donate this equipment in "asis" condition.

WHEREAS, the Bluejacket Public School located within the Cherokee Nation jurisdictional boundaries, operates on limited funds and the donation of this vehicle would benefit them greatly.

**BE IT RESOLVED BY THE CHEROKEE NATION,** that the Tribal Council hereby authorizes Cherokee Nation Education Services to donate this equipment to the Bluejacket Public School in Craig County as set out above.

#### **CERTIFICATION**

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the  $\underline{10^{th}}$  day of April, 2017, having  $\underline{17}$  members present, constituting a quorum, by the vote of  $\underline{17}$  yea;  $\underline{0}$  nay; and  $\underline{0}$  abstaining.

ATTEST:

Jøe Byrd, Speaker

Council of the Cherokee Nation

rankie Hargis, S

Council of the Cherokee Nation

Approved and signed by the Principal Chief this 17 day of April

Bill John Baker, Principal Chief

Cherokee Nation

ATTEST:

Chuck Hoskin Jr., Secretary of State

Cherokee Nation

### ADMINISTRATIVE CLEARANCE Dept/Program: Signature/Initial Date **Executive Director:** Signature/Initial Date Treasurer: (Required: Grants/Contracts/Budgets) **Government Resources:** Signature/Initial Date **Administration Approval:** Signature/Initial Date LEGISLATIVE CLEARANCE: & Legislative Coordinator: Standing Committee & Date: Chairperson: Date Returned to Presenter: Date

## Cherokee Nation Act/Resolution Proposal Form

	Act	X Resolution	1
TITLE:	Authorizing the donation of School in Craig County.	Equipment to the	Bluejacket Public
DEPARTMENT CONTACT: Jennifer Pigeon			
RESOLUTION PRESENTER: Lacey A. Horn			
COUNCIL SPONSOR: Victoria Vazquez			

**NARRATIVE:** 

03-08-17P03:49 RCVD

03-08-17AZIUSUZNV