Committee: Executive & Finance

Date: February 15, 2019 Committee Date: February 28, 2019

Author: Lacey Horn

Sponsor: Canaan Duncan, Shawn Crittenden

RESOLUTION NO. 13-19

COUNCIL OF THE CHEROKEE NATION

A RESOLUTION AUTHORIZING CHEROKEE NATION WAREHOUSE TO DONATE SURPLUS EQUIPMENT TO MID COUNTY COMMUNITY ORGANIZATION IN ADAIR COUNTY

WHEREAS, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

WHEREAS, the Cherokee Nation Warehouse has the following equipment in its inventory that has been deemed surplus:

Item # 3425 Norlake Freezer

Item #3752 Stove

Item #3530 Stove

WHEREAS, the Cherokee Nation Warehouse desires to donate this equipment in "as- is" condition.

WHEREAS, the Mid County Community Organization located within the Cherokee Nation jurisdictional boundaries, operates on limited funds and the donation of this equipment would benefit them greatly.

BE IT RESOLVED BY THE CHEROKEE NATION, that the Tribal Council hereby authorizes Cherokee Nation Warehouse to donate this surplus equipment to Mid County Community Organization in Adair County as set out above.

CERTIFICATION

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting on the 11^{th} day of March, 2019, having 16 members present, constituting a quorum, by the vote of 16 yea; 0 nay; 0 abstaining.

ATTEST:

Yoe Byrd, Speaker

Council of the Cherokee Nation

Inees Taylor, Secretary

Council of the Cherokee Nation

Approved a	and signed	by the l	Principal	Chief this	4fhay of	Marria	, 2019.
- pproved t	*****	0) 1110 1	. IIIIOIPui	Cition time	<u> </u>	1 4 1 000	,,

Bill John Baker, Principal Chief Cherokee Nation

ATTEST:

S. Joe Crittenden, Deputy Principal Chief Cherokee Nation

<u>ADMINISTRATIVE</u> **CLEARANCE** Dept/Program: Signature/Initial Date **Executive Director:** Signature/Initial Date Treasurer: (Required: Grants/Contracts/Budgets) **Government Resources:** Signature/Initial Date **Administration Approval:** Signature/Initial **LEGISLATIVE CLEARANCE:** Legal & Legislative Coordinator: Standing Committee & Date: Chairperson: Signature/Initial Date

Returned to Presenter:

Date

Cherokee Nation Act/Resolution Proposal Form

Act	x Resolution					
	s equipment to the Mid County Community ty.					
DEPARTMENT CONTACT: John Walls						
RESOLUTION PRESENTER: Lacey Horn						
IL SPONSOR: Cana	an Duncan & Shawn Crittenden					
	Resolution to donate surplu Organization in Adair coun TMENT CONTACT: JTION PRESENTER:					

NARRATIVE:

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