



# Council of the Cherokee Nation

Cherokee Nation Tribal  
Council  
17763 S. Muskogee Ave.  
Tahlequah, OK 74464

## Legislation Details (With Text)

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**Title:** A RESOLUTION CONFIRMING THE NOMINATION OF ALAN HERRIN AS AN ADVISORY COMMITTEE MEMBER OF CHEROKEE NATIONAL TREASURES PROGRAM  
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Date	Ver.	Action By	Action	Result
7/20/2009	1	OFFICE OF THE CHIEF	Signed	
7/13/2009	1	TRIBAL COUNCIL	Approved in toto	Pass
6/25/2009	1	RULES COMMITTEE	Approved and Forwarded to Council	Pass

### **A RESOLUTION CONFIRMING THE NOMINATION OF ALAN HERRIN AS AN ADVISORY COMMITTEE MEMBER OF CHEROKEE NATIONAL TREASURES PROGRAM**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people;

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America;

**WHEREAS**, Resolution Number 73-88 was enacted establishing the "Living National Treasures-Master Craftsman Series of the Lost Arts Program" on August 13, 1988, and amended to be named the Cherokee National Treasures Program in June 2008;

**WHEREAS**, all elected and appointed officers of the Nation are bound by oath to promote the culture, heritage and traditions of the Cherokee Nation (Cherokee Constitution, Article XIII Section 1);

**WHEREAS**, there shall be an Advisory Committee made up of five members who shall provide their recommendations for up to three (3) National Treasurers to the Principal Chief;

**WHEREAS**, the Advisory Committee Members shall be nominated by the Principal Chief and confirmed by the Tribal Council pursuant to Legislative Act 30-04;

**WHEREAS**, Alan Herrin is duly qualified and has been nominated to the advisory committee on National Treasure Award by the Principal Chief, for a term of one year.

**BE IT RESOLVED BY THE CHEROKEE NATION**, that Alan Herrin is hereby confirmed as a

Member of the Cherokee Nation National Treasures Program Advisory Committee and is hereby confirmed for a term of one year.