



# Council of the Cherokee Nation

Cherokee Nation Tribal Council  
17763 S. Muskogee Ave.  
Tahlequah, OK 74464

## Legislation Details (With Text)

|                        |  |                      |                |              |     |
|------------------------|--|----------------------|----------------|--------------|-----|
| <b>File #:</b>         | 23-005   | <b>Version:</b>      | 1              | <b>Name:</b> | N/A |
| <b>Type:</b>           | Resolution   | <b>Status:</b>       | Passed         |              |     |
| <b>File created:</b>   | 2/8/2023   | <b>In control:</b>   | TRIBAL COUNCIL |              |     |
| <b>On agenda:</b>      | 2/23/2023  | <b>Final action:</b> | 3/22/2023      |              |     |
| <b>Enactment date:</b> | 3/13/2023  | <b>Enactment #:</b>  | R-004-23       |              |     |
| <b>Title:</b>          | A RESOLUTION CONFIRMING THE NOMINATION OF COLTON MONTGOMERY AS GOVERNING BOARD MEMBER OF THE CHEROKEE NATION COMPREHENSIVE CARE AGENCY (PACE)                                    |                      |                |              |     |
| <b>Sponsors:</b>       | Rex Jordan, Joshua Sam, Shawn Crittenden, Daryl Legg, E. O. "JR." Smith, Mike Shambaugh, Victoria Vazquez, Keith Austin, Johnny Kidwell, Mike Dobbins, Danny Callison, Joe Deere |                      |                |              |     |
| <b>Indexes:</b>        | Boards and Commissions, PACE   |                      |                |              |     |
| <b>Code sections:</b>  | N/A - Not Applicable   |                      |                |              |     |
| <b>Attachments:</b>    | 1. R-04-23   |                      |                |              |     |

| Date      | Ver. | Action By           | Action                            | Result |
|-----------|------|---------------------|-----------------------------------|--------|
| 3/22/2023 | 1    | OFFICE OF THE CHIEF | Signed                            |        |
| 3/13/2023 | 1    | TRIBAL COUNCIL      | Approved                          | Pass   |
| 2/23/2023 | 1    | RULES COMMITTEE     | Approved and Forwarded to Council | Pass   |

### **A RESOLUTION CONFIRMING THE NOMINATION OF COLTON MONTGOMERY AS GOVERNING BOARD MEMBER OF THE CHEROKEE NATION COMPREHENSIVE CARE AGENCY (PACE)**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government on behalf of the Cherokee people; and

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America; and

**WHEREAS**, the Cherokee Nation Comprehensive Care Agency (PACE) was created and authorized by Article V, Section 7 of the constitution of the Cherokee Nation and legislative act 03-04;

**WHEREAS**, the Principal Chief of the Cherokee Nation is authorized by section 5.E. of LA-03-04 to select members of the board, subject to the majority vote of the Council of the Cherokee Nation;

**WHEREAS**, Colton Montgomery is duly qualified and has been selected by the Principal Chief of the Cherokee Nation to serve as a governing board member of the Cherokee Nation Comprehensive Care Agency (PACE).

**BE IT RESOLVED BY THE CHEROKEE NATION**, that Colton Montgomery is hereby confirmed as a member of the Cherokee Nation Comprehensive Care Agency (PACE) board and its successors and will serve a term partial term from February 2023 and expiring the last day of April 2024.