



Council of the Cherokee Nation

Cherokee Nation Tribal
Council
17763 S. Muskogee Ave.
Tahlequah, OK 74464

Legislation Details (With Text)

File #:	21-039	Version:	2	Name:	THE BONNIE KIRK VILLAGE NAMING ACT OF 2021
Type:	Legislative Act	Status:	Passed		
File created:	4/13/2021	In control:	TRIBAL COUNCIL		
On agenda:	4/29/2021	Final action:	5/21/2021		
Enactment date:	5/17/2021	Enactment #:	LA-22-21		
Title:	ACT RELATING TO THE NAMING OF THE BONNIE KIRK VILLAGE				
Sponsors:	Canaan Duncan, E. O. "JR." Smith, Daryl Legg, Joe Byrd, Mike Shambaugh, Joe Deere, Victoria Vazquez				
Indexes:	Facilities, Naming				
Code sections:	?? - Unknown				
Attachments:	1. LA-22-21.PDF				

Date	Ver.	Action By	Action	Result
5/21/2021	2	OFFICE OF THE CHIEF	Signed	
5/17/2021	2	TRIBAL COUNCIL	Approved	Pass
4/29/2021	1	RULES COMMITTEE	Approved and Forwarded to Council	Pass

ACT RELATING TO THE NAMING OF THE BONNIE KIRK VILLAGE

BE IT ENACTED BY THE CHEROKEE NATION:

Section 1. Title and Codification

This act shall be known as “The Bonnie Kirk Village (ᎠᎵᎠᎵᎠ ᎠᎵᎠᎵᎠ) Naming Act of 2021.”

Section 2. Purpose

The purpose of this Act is to provide a designation of the name “The Bonnie Kirk Village (ᎠᎵᎠᎵᎠ ᎠᎵᎠᎵᎠ)” to the homes built for elder, Cherokee speakers, located at 16403 US-62 HWY in Tahlequah. The homes should henceforth be referred to legally and informally as “The Bonnie Kirk Village (ᎠᎵᎠᎵᎠ ᎠᎵᎠᎵᎠ) or Niquidayi Gaduhv.”

Section 3. Legislative History

LA-18-11, Title 61 C.N.C.A. § 1, *et seq.*, Building and Facility Naming Act of 2011

Section 5. Substantive Provisions

1. The Building and Facility Naming Act of 2011, Title 61 C.N.C.A. § 1, *et seq.*, requires that the names of Cherokee Nation buildings may only be designated or redesignated by Act of the

Council of Cherokee Nation.

2. Bonnie Pigeon Kirk, from Marble City, accomplished much in her life. She grew up in a Cherokee speaking household with parents who only spoke Cherokee at home, with seven siblings who all spoke Cherokee as well. She spent her last 12 years working at the Cherokee Immersion School where she found a home with other Cherokee speakers looking after Cherokee children. Anyone who knew or met her can attest to her giving nature, and she gave what she had, be it language for Cherokee learners or guests wanting coffee and food at the grounds. The support and kindness she offered was constant, always present, every day. She never spoke of being Cherokee, she lived being Cherokee. To those values, beliefs, and ways that are Cherokee, ᎠᎵᎠᎵ embodied them throughout her life, and it was the totality of those ideals she wanted to ensure survived for all future Cherokee generations.

Section 6. Provisions as cumulative

The provisions of this act shall be cumulative to existing law.

Section 7. Severability

The provisions of this act are severable and if any part of provision hereof shall be held void the decision of the court so holding shall not affect or impair any of the remaining parts or provisions of this act.

Section 8. Effective Date

The provisions of this act shall become effective thirty (30) days from and after the date of its passage and approval.

Section 9. Self-Help Contributions

To the extent that this Act involves programs or services to citizens of the Nation or others, self-help contributions shall be required, unless specifically prohibited by the funding agency, or a waiver is granted due to physical or mental incapacity of the participant to contribute.