

Council of the Cherokee Nation

Cherokee Nation Tribal Council 17763 S. Muskogee Ave. Tahlequah, OK 74464

Legislation Text

File #: R-27-06, Version: 1

Committee: Community Services Author: Marvin Jones

Date: 3-1-06 Committee Date: 3-14-06 Sponsor: Melvina Shotpouch

RESOLUTION NO. 27-06

COUNCIL OF THE CHEROKEE NATION

A RESOLUTION APPROVING AND AUTHORIZING THE SUBMISSION OF AMENDMENT

NUMBER ONE TO THE FISCAL YEAR 2006 INDIAN HOUSING PLAN TO THE U.S.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WHEREAS, the Cherokee Nation since time immemorial has exercised its sovereign power of self- government on behalf of the Cherokee people;

WHEREAS, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government-to-government relationship with the United States of America;

WHEREAS, the Native American Housing Assistance and Self-Determination Act of 1996 requires a tribe to adopt a one year plan for each fiscal year's funding;

WHEREAS, the Cherokee Nation approved by Resolution No. 4-06 and submitted its Fiscal Year 2006 Indian Housing Plan to the Department of Housing and Urban Development based on an estimated amount;

WHEREAS, the Cherokee Nation now desires to amend the original plan to include the final amount available;

WHEREAS, all changes to the original plan are attached as "2006 IHP, Amendment Number One".

BE IT RESOLVED BY THE CHEROKEE NATION, that the approved Fiscal Year 2006 Indian Housing Plan is amended in accordance with the attached document titled "2006 IHP, Amendment Number One" and is authorized to be submitted to the United States Department of Housing and Urban Development; and

BE IT FURTHER RESOLVED BY THE CHEROKEE NATION, that should the Department of Housing and Urban Development require changes upon its review of the submitted Plan and the changes do not reflect substantial or material modifications as determined by the Community Development/Tribal Services Committee then the changes, additions, deletions, and/or modifications may be made and returned for further consideration by HUD without further Council action.

CERTIFICATION

The foregoing resolution was adopted by the Council of the Cherokee Nation at a duly called meeting thereof on the 10th day of April, 2006, having 15 members present, constituting a quorum, by a vote of j5 yeas; 0 nays; 0 abstaining.

ALFEST

Don Garvin, Secretary

Council of the Cherokee Nation

Approved and signed by the Principal Chief on this 17th day of

adwick Smith; rincipal Chief Cherokee Nition

ATT

April

, 2006.

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Cherokee Nation

Act /Resolution Proposal Form

Act X Resolution

TITLE: A Resolution Approving and Authorizing the Submission of Amendment Number One to the Fiscal Year 2006 Indian Housing Plan to the U.S. Department of Housing and Urban Development

DEPARTMENT CONTACT: Community Services RESOLUTION PRESENTER: MARVIN JONES SPONSOR:

Administrative Clearance Program/Project Manager Signature/Initial Date Department Director:

Signature/Initial Date

Exec tive rector:

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Signature/Initial Date
Controller: of Needed)
Signature/Initial Date
Government Resources Dept:

File #: R-27-06, Version: 1 42-14,,,,004, Signature/Initial Date Administration Approval: Signature/Initial Date Legislative Clearance Legislative Aide: 3'/*6461 Date gnature/Initial Standing Committee: **Next Meeting Date** Sibmature/Ini Date Returned to Presenter: Date NARRATIVE: Submittal of the 2006 Indian Housing Plan, Amendment #1, to HUD based on an estimated amount to be received. Rev. 06.06.2002 Cherokee Nation Outline for Act/Resolution Justification Form PURPOSE: To submit FY 2006 Indian Housing Plan, Amendment # 1, to the U.S. Department of HUD FUNDING REQUIRED / SOURCE OF FUNDS: Funding Contract Amount: 30,216;767 + 283,233 (estimated interest) Cash Match (If applicable): Amount N/A Source: N/A In & Kind Of applicable): Amount N/A Source: N/A Date Available: Upon execution of grant agreement (6/1/06) General fund: N/A Motor fuels: N/A Other (Specify): N/A Attach Budget Justification Forms: (If the Request Requires Revisions of the Current Budget) ÌII. CAPABILTIY TO PERFORM IF 'APPROVED: Organizational Responsibility: Division: Community Services/HACN (primarily); Department: Administration Staffing Required: Approximately 300 existing staff B. Will Any of the Services Be Outsourced or Contracted? \$5 000 000 (estimated to be bid out by the Nation and/or HACN) Space Required: Existing Location: Various, including HACN D. Service Area (counties etc.): 14 counties IV. IDENTIFY EXTERNAL &GOVERNMENT AGENCIES: (Any Contact or Involvement such as BIA, IHS, etc. and the staff contact) Agency: Housing and Urban Development Staff Person: Office of Native American Programs, Wayne Sims B. pgh 2000 2006 IHP, Amendment Number One The following changes are made to the Fiscal Year 2006 Indian Housing Plan, approved by Resolution No. 4-06: On Page 2, the Actual Grant Amount is filled in as "30,216,767" On Page 8, Goal 2, Item 2.1 is changed from 10 "building packages" to 30 at an average cost of \$50,000 instead of \$40,000 On Page 13, the "IHBG" amount is changed from \$29,200,000 to \$30,216,767; the "Anticipated Program Income" is changed from \$300,000 to \$283,233; and, the "Total NAHASDA-related Resources" is changed from \$29,500,000 to \$30,500,000 On Page 14, the "Development (Homeownership), Construction" line item is changed from \$500,000 to \$1,500,000; "TOTAL RESOURCES" are changed from \$29,500,000 to \$30,500,000 On Page 35, Item 8.b. Homeownership 1. Construction of new units is changed from "budgeted amount" of \$17,500,000, "number of units" of 210, and "number of families" of 230, to \$18,500,000 and 230 and 230, respectively On page 40, Item 4, "Planning and Administration", the wording is changed from "more than 15%" to "less than 15%" and the amount of IHBG money available is changed from \$29,500,000 to \$30,500,000

Council of the Cherokee Nation Page 2 of 3 Printed on 4/15/2022

No other part of the originally-approved IHP is changed.

Marvin Jones, Group Leader a.4/11s1 011-49-

Community Services

Memo To:

From:

Date:

Administration

2/24/06

Whom it may concern

File #: R-27-06, Version: 1

Re: Acting Group Leader
I will be out of the office from February 27, 2006 beginning at 11:00 a.m. through March 2, 2006 attending NAIHC conference in Arlington, Va. While I am out, Gaylon Thompson, Manager of Fiscal Management and Administration will be acting Group Leader of Community Services. He will have signature authority, including fmancial authority, up to his level.