



# Council of the Cherokee Nation

Cherokee Nation Tribal  
Council  
17763 S. Muskogee Ave.  
Tahlequah, OK 74464

## Legislation Details (With Text)

<b>File #:</b>	15-079	<b>Version:</b>	2	<b>Name:</b>	N/A
<b>Type:</b>	Resolution	<b>Status:</b>	Passed		
<b>File created:</b>	9/10/2015	<b>In control:</b>	TRIBAL COUNCIL		
<b>On agenda:</b>	9/24/2015	<b>Final action:</b>	10/14/2015		
<b>Enactment date:</b>	10/12/2015	<b>Enactment #:</b>	R-063-15		
<b>Title:</b>	A RESOLUTION AUTHORIZING CHEROKEE NATION TO BECOME A MEMBER OF THE NATIONAL CONGRESS OF AMERICAN INDIANS AND TO APPOINT THE TRIBAL DELEGATE AND ALTERNATES				
<b>Sponsors:</b>	Janees Taylor				
<b>Indexes:</b>	National Congress of American Indians, NCAI				
<b>Code sections:</b>	N/A - Not Applicable				
<b>Attachments:</b>	1. R-63-15.PDF				

Date	Ver.	Action By	Action	Result
10/14/2015	2	OFFICE OF THE CHIEF	Signed	
10/12/2015	2	TRIBAL COUNCIL	Approved	Pass
9/24/2015	1	RULES COMMITTEE	Approved and Forwarded to Council	Pass

### **A RESOLUTION AUTHORIZING CHEROKEE NATION TO BECOME A MEMBER OF THE NATIONAL CONGRESS OF AMERICAN INDIANS AND TO APPOINT THE TRIBAL DELEGATE AND ALTERNATES**

**WHEREAS**, the Cherokee Nation since time immemorial has exercised the sovereign rights of self-government in behalf of the Cherokee people; and

**WHEREAS**, the Cherokee Nation is a federally recognized Indian Nation with a historic and continual government to government relationship with the United States of America; and

**WHEREAS**, the Cherokee Nation wishes to become a member in good standing of the National Congress of American Indians; and

**WHEREAS**, Cherokee Nation meets all requirements for Tribal membership, pursuant to Article II, Section B (1) of the Constitution and Article III, Section B(1)(a) of the Bylaws of the National Congress of American Indians; and

**WHEREAS**, Bill John Baker, Principal Chief will designate one of the below named thirty-six (36) persons as his representative (alternate) in his absence by a letter stating such.

**BE IT RESOLVED BY THE CHEROKEE NATION**, that the Council of the Cherokee Nation, which is the official governing body of the above named tribal nation, hereby authorizes Bill John Baker, Principal Chief, to take the necessary actions to place the Nation in membership in the National Congress of American Indians; and

**BE IT FURTHER RESOLVED BY THE CHEROKEE NATION**, that Nation funds in the amount

of \$25,000, based on the tribal Membership Dues Schedule of the National Congress of American Indians Bylaws, Article III, Section C(2), are authorized to be paid for such Tribal membership in the National Congress of American Indians; and

**BE IT FURTHER RESOLVED BY THE CHEROKEE NATION**, that the \$25,000 membership fee shall be paid by an equal amount from Executive Branch and the Legislative Branch out of existing appropriations; and

**BE IT FURTHER RESOLVED BY THE CHEROKEE NATION**, that, based on the Nation's citizenry of 322,524 persons, the Nation shall have 180 votes, in accordance with Article III, Section B(1) of the National Congress of American Indians Bylaws; and

**BE IT FURTHER RESOLVED BY THE CHEROKEE NATION**, that the Council of the Cherokee Nation supports and approves the below named persons as representatives; and

**BE IT FINALLY RESOLVED BY THE CHEROKEE NATION**, that pursuant to Article III, § B(1) (b) of the National Congress of American Indians Bylaws, the Nation designates the following named persons as Delegate and Alternate Delegate(s) and instructs them to become individual members in good standing in the National Congress of American Indians in order to fulfill their responsibilities as Official Delegates to the National Congress of American Indians Annual Convention and Executive Council Meeting.

**DELEGATE** Bill John Baker, Principal Chief  
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**ALTERNATE** Joe Crittenden, Deputy Chief  
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**ALTERNATE** Joe Byrd, Speaker, DIST. 2  
**TE:**

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**ALTERNATE** Victoria Vazquez Council Member, DIST. 11  
**TE:**

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**ALTERNATE** Frankie Hargis, Council Member, DIST. 7  
**TE:**

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**ALTERNATE** Rex Jordan, Council Member, DIST. 1  
**TE:**

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**ALTERNATE** David Walkingstick, Council Member, DIST. 3  
**TE:**

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**ALTERNATE** Shawn Crittenden, Council Member, DIST. 8  
**TE:**

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**ALTERNATE** Curtis G. Snell, Council Member, DIST. 9  
**TE:**

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**ALTERNABryan Warner, Council Member, DIST. 6**  
**TE:**

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**ALTERNADavid W. Thornton, Sr., Council Member, DIST. 5**  
**TE:**

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**ALTERNADon Garvin, Council Member, DIST. 4**  
**TE:**

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**ALTERNADick Lay, Council Member, DIST. 12**  
**TE:**

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**ALTERNAJanees Taylor, Council Member, DIST. 15**  
**TE:**

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**ALTERNAHarley Buzzard, Council Member, DIST. 10**  
**TE:**

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**ALTERNAKeith Austin, Council Member, DIST. 14**  
**TE:**

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**ALTERNABuel Anglen, Council Member, DIST. 13**  
**TE:**

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**ALTERNAJack D. Baker, Council Member, at large**  
**TE:**

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**ALTERNAWanda Hatfield, Council Member, at large**  
**TE:**

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Dianne Barker Harrold, Council Attorney

**ALTERNA**  
**TE:**

Chuck Hoskin, Jr. Secretary of State

**ALTERNA**  
**TE:**

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**ALTERNATodd Hembree, Attorney General**  
**TE:**

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**ALTERNALacey Horn, Treasurer**  
**TE:**

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**ALTERNASHannon Buhl, Marshal**  
**TE:**

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**ALTERNACHuck Hoskin, Chief of Staff**  
**TE:**

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**ALTERNAGina Blackfox, Senior Advisor to the Chief  
TE:**

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**ALTERNAConnie Davis, Health Exe. Dir.  
TE:**

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**ALTERNARon Etheridge, Education Deputy Exe. Dir.  
TE:**

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**ALTERNADiane Kelley, Career Services Exe. Dir.  
TE:**

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**ALTERNAMarsha Lamb, Human Services Exe. Dir.  
TE:**

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**ALTERNANikki Baker, Childrens Services Exe. Dir.  
TE:**

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**ALTERNAAnna Knight, Commerce Exe. Dir.  
TE:**

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**ALTERNABruce Davis, Facilities Management Exe. Dir.  
TE:**

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**ALTERNARon Qualls, Community Development Exe. Dir.  
TE:**

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**ALTERNAGary Cooper, Housing Exe. Dir.  
TE:**

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**ALTERNAJamie Hummingbird, Gaming Commission  
TE:**

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**ALTERNASharon Swepston, Tax Commission  
TE:**

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**ALTERNAKimberly Teehee, Government Relations Exe. Dir.  
TE:**

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**ALTERNAAmanda Clinton, Public Relations Exe. Dir.  
TE:**

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**ALTERNALinda O’Leary, Registration  
TE:**

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**ALTERNARob Daugherty, Cultural & Community Dir.  
TE:**

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